

United Way Designation Card

Please complete the following information and attach this card to your pledge card.

1. Name (required) _____ Company (required) _____

2. I would like to designate a gift(s) in the amount of:

\$ _____ to _____
(agency name) (agency code - see other side)

\$ _____ to _____
(agency name) (agency code - see other side)

(Due to processing costs, a minimum gift of \$25 is required.)

3. **Signature:** (required) _____

4. **Attach designation card to your employee pledge card and return to Employee Campaign Coordinator.**

5. If you wish to have the agency(s) acknowledge your gift, please complete your address below.

Home Address _____

City _____ State & Zip _____ E-mail _____

Work# _____ Home # _____

Thank You

To be honored, designations **MUST** be received
by United Way no later than December 31.



United Way of Southwest Alabama

218 St. Francis Street • Mobile, AL 36602

P.O. Drawer 89 • Mobile, AL 36601


Phone (251)433-3624 • Fax (251)431-0120

www.uwsa.org



Code numbers for Agencies and other surrounding United Ways.

| Community Care Funds (CCF) | |
|---|-----|
| <i>A Gift to the Community Care Fund supports the network of social service agencies in your community.</i> | |
| Mobile County CCF | 144 |
| Washington County CCF | 145 |
| Clarke County CCF | 143 |

| United Way  | |
|---|------|
| <i>Get Connected. Get Answers</i> | |
| Agency | Code |
| 4-H Clubs | |
| Washington | 038 |
| AltaPointe Community Counseling | |
| Washington | 041 |
| * AltaPointe Health Systems | 022 |
| American Red Cross | |
| Mobile | 003 |
| Washington | 036 |
| Clarke | 127 |
| Alpha Pregnancy Testing Ctr., Sav-A-Life | |
| Clarke | 074 |
| Bay Area Food Bank | |
| Mobile | 043 |
| Washington | 117 |
| Clarke | 116 |
| Boy Scouts of America | |
| Mobile | 019 |
| Washington | 118 |
| Clarke | 071 |

| Agency | Code |
|---|------|
| Boys and Girls Club | |
| Clarke | 175 |
| CASA Mobile | 177 |
| Catholic Social Services | |
| Mobile | 005 |
| Clarke | 130 |
| * Child Advocacy Center | 135 |
| Child Day Care Association | 006 |
| Clarke County ARC | 060 |
| Clarke County Kingdom Builders | 008 |
| Community Action Agency | |
| Clarke | 147 |
| Crittendon Youth Services | 015 |
| Dearborn Y.M.C.A. | 034 |
| Drug Education Council | |
| Mobile | 010 |
| Washington | 126 |
| Clarke | 125 |
| Dumas Wesley Community Center | 011 |
| Educational Center for Independence | 040 |
| Emma's Harvest Home | 064 |
| Epilepsy Foundation of Alabama | |
| Mobile | 012 |
| Washington | 119 |
| Clarke | 068 |
| * Franklin Primary Health Center | 085 |
| Girl Scouts of Southern Alabama | |
| Mobile | 009 |
| Washington | 120 |
| Clarke | 066 |
| Goodwill Easter Seals of the Gulf Coast | |
| Mobile | 002 |
| Washington | 037 |
| Clarke | 059 |

| Agency | Code |
|--|------|
| GRCMA Early Childhood Directions | 184 |
| Habitat for Humanity in Mobile County | 149 |
| Home of Grace for Women | |
| Mobile | 017 |
| Washington | 121 |
| Clarke | 070 |
| Housing First/Homeless Coalition | 137 |
| Jewish Family Services | 014 |
| Lifelines Family Counseling Center | |
| Mobile | 013 |
| Washington | 067 |
| Clarke | 069 |
| Mobile Association for Retarded Citizens | 021 |
| Mobile Association for the Blind | 020 |
| Mobile Bar Association Volunteer Lawyers | |
| Program | 045 |
| * Mobile Community Action | 084 |
| Mulherin Custodial Home | 024 |
| Penelope House Family Violence Center | |
| Mobile | 025 |
| Washington | 123 |
| Preschool for the Sensory Impaired | |
| Mobile | 023 |
| Washington | 122 |
| Clarke | 072 |
| Regional Child Advocacy Center | |
| Washington | 185 |
| Clarke | 136 |
| Retired and Senior | |
| Volunteer Program (RSVP Clarke County) | 061 |
| Salvation Army (The) | |
| Mobile | 027 |
| Clarke | 176 |

| Agency | Code |
|--|------|
| Serenity Care | 042 |
| * Shriner Hospital Patient Transportation Fund | 133 |
| Sickle Cell Disease Association | 134 |
| South Alabama CARES | |
| Mobile | 086 |
| Washington | 183 |
| Clarke | 182 |
| Southwest Alabama Mental Health | |
| Clarke | 062 |
| St. Mary's Home | 026 |
| United Cerebral Palsy of Mobile | |
| Mobile | 029 |
| Washington | 124 |
| Clarke | 075 |
| Via! Senior Citizens Services | 028 |
| Victory Health Partners | 148 |
| Mobile | 148 |
| Washington | 154 |
| Clarke | 153 |
| Volunteer Mobile | 031 |
| * Volunteers of America of Southeast | 083 |
| Washington County Dental | |
| and Vision Care Program | 039 |
| Washington County Emergency Youth Shelter | 081 |
| Wilmer Hall Children's Home | 032 |
| Youth Program of South Alabama/ | |
| Boys and Girls Club of South Alabama | |
| Mobile | 004 |
| Y.W.C.A. of Mobile | 035 |
| Surrounding United Ways | |
| Jackson County, MS | 049 |
| Baldwin County | 047 |