

**Campaign Speaker Request**  
**United Way of Southwest Alabama**  
 Serving Mobile, Washington and Clarke Counties

Please fax your speaker request to Kerry Cohen at 251-431-0120 at least 1 week prior to the event.

Requested By \_\_\_\_\_ Phone # \_\_\_\_\_ Date Submitted to United Way \_\_\_\_\_

**Company Information**

Company \_\_\_\_\_ Key Contact \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_ Fax Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State & Zip \_\_\_\_\_

Directions to site, meeting location, etc. (must be filled out) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Mobile County Agency Speaker Request**

Please check the agency(ies) you would like to speak at your rally. We can not guarantee a speaker attendance until the speaker is contacted.

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> AltaPointe Health Systems        | <input type="checkbox"/> Dumas Wesley Community Center           | <input type="checkbox"/> Lifelines Family Counseling Center    | <input type="checkbox"/> Transportation Fund             |
| <input type="checkbox"/> American Red Cross               | <input type="checkbox"/> Emma's Harvest Home                     | <input type="checkbox"/> MARC                                  | <input type="checkbox"/> Sickle Cell Disease Association |
| <input type="checkbox"/> Bay Area Food Bank               | <input type="checkbox"/> Epilepsy Foundation of Alabama          | <input type="checkbox"/> Mobile Association for the Blind      | <input type="checkbox"/> South Alabama CARES             |
| <input type="checkbox"/> Boy Scouts of America            | <input type="checkbox"/> Franklin Primary Health Center          | <input type="checkbox"/> Mobile Bar Association Volunteer      | <input type="checkbox"/> St. Mary's Home                 |
| <input type="checkbox"/> Boys & Girls Clubs of South Ala. | <input type="checkbox"/> Girl Scouts of Southern Alabama         | <input type="checkbox"/> Lawyers Program                       | <input type="checkbox"/> The Salvation Army              |
| <input type="checkbox"/> Catholic Social Services         | <input type="checkbox"/> Goodwill Easter Seals of the Gulf Coast | <input type="checkbox"/> Mobile Community Action               | <input type="checkbox"/> United Cerebral Palsy of Mobile |
| <input type="checkbox"/> CASA Mobile                      | <input type="checkbox"/> GRCMA Early Childhood Directions        | <input type="checkbox"/> Mulherin Custodial Home               | <input type="checkbox"/> Victory Health Partners         |
| <input type="checkbox"/> Child Advocacy Center            | <input type="checkbox"/> Habitat for Humanity in Mobile Cty.     | <input type="checkbox"/> Penelope House Family Violence Center | <input type="checkbox"/> Volunteer Mobile                |
| <input type="checkbox"/> Child Day Care Association       | <input type="checkbox"/> Home of Grace for Women                 | <input type="checkbox"/> Preschool for the Sensory Impaired    | <input type="checkbox"/> Volunteers of America Southeast |
| <input type="checkbox"/> Crittenton Youth Services        | <input type="checkbox"/> Homeless Coalition of the Gulf Coast    | <input type="checkbox"/> Senior Citizens Services              | <input type="checkbox"/> Wilmer Hall Children's Home     |
| <input type="checkbox"/> Dearborn YMCA                    | <input type="checkbox"/> Jewish Family Services                  | <input type="checkbox"/> Serenity Care                         | <input type="checkbox"/> YWCA of Greater Mobile          |
| <input type="checkbox"/> Drug Education Council           |  | <input type="checkbox"/> Shriner Hospital Patient Fund         |  |

**Meeting/Rally Details**

Rally Date \_\_\_\_\_ Event Time \_\_\_\_\_  More than one rally (please list dates and time for each) \_\_\_\_\_

Number attending (per rally) \_\_\_\_\_ Time allotted for rally \_\_\_\_\_ Time allotted for Agency Speaker \_\_\_\_\_

Description of audience \_\_\_\_\_

Will Campaign DVD be used?  Yes  No Does Contact person have Campaign DVD?  Yes  No

Organized Labor?  Yes  No How should Campaign DVD be delivered?  Yes  No

**For United Way Staff Use Only**

United Way Staff \_\_\_\_\_ Cell Number \_\_\_\_\_

Loaned Exec. \_\_\_\_\_ LE Phone \_\_\_\_\_ Division \_\_\_\_\_

q Speakers Assigned \_\_\_\_\_ Date Speaker Confirmed \_\_\_\_\_

Speaker \_\_\_\_\_ Position / Title \_\_\_\_\_

Agency \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Other Number \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_