

**Campaign Speaker Request**  
**United Way of Southwest Alabama**  
 Serving Mobile, Washington and Clarke Counties

**Please fax your speaker request to Kerry Cohen at 251-431-0120 in at least 1 week prior to the event.**

**Requested By** \_\_\_\_\_ **Phone #** \_\_\_\_\_ **Date Submitted to United Way** \_\_\_\_\_

**Company Information**

**Company** \_\_\_\_\_ **Key Contact** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ **E-mail** \_\_\_\_\_ **Fax Number** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State & Zip** \_\_\_\_\_

**Directions to site, meeting location, etc. (must be filled out)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Clarke County Agency Speaker Request**

Please check the agency(ies) you would like to speak at your rally. We can not guarantee a speaker attendance until the speaker is contacted.

- |   |  |
|---|--|
| <input type="checkbox"/> American Red Cross                         | <input type="checkbox"/> Girl Scouts of Southern Alabama                   |
| <input type="checkbox"/> Alpha Pregnancy Testing Center, Sav-A-Life | <input type="checkbox"/> Goodwill Easter Seals the Gulf Coast              |
| <input type="checkbox"/> Bay Area Food Bank                         | <input type="checkbox"/> Home of Grace for Women                           |
| <input type="checkbox"/> Boy Scouts of America                      | <input type="checkbox"/> Lifelines Family Counseling Center                |
| <input type="checkbox"/> Boys & Girls Clubs of SW Alabama           | <input type="checkbox"/> Preschool for the Sensory Impaired                |
| <input type="checkbox"/> Catholic Social Services                   | <input type="checkbox"/> Regional Child Advocacy Center                    |
| <input type="checkbox"/> Clarke County ARC                          | <input type="checkbox"/> Retired and Senior Volunteer Program              |
| <input type="checkbox"/> Clarke County Kingdom Builders             | <input type="checkbox"/> South Alabama CARES                               |
| <input type="checkbox"/> Community Action Agency                    | <input type="checkbox"/> SW Alabama Mental Health/Mental Retardation Board |
| <input type="checkbox"/> Drug Education Council                     | <input type="checkbox"/> The Salvation Army Thomasville                    |
| <input type="checkbox"/> Epilepsy Foundation of Alabama             | <input type="checkbox"/> United Cerebral Palsy of Mobile                   |

**Meeting/Rally Details**

**Rally Date** \_\_\_\_\_ **Event Time** \_\_\_\_\_  More than one rally (please list dates and time for each) \_\_\_\_\_

**Number attending (per rally)** \_\_\_\_\_ **Time allotted for rally** \_\_\_\_\_ **Time allotted for Agency Speaker** \_\_\_\_\_

**Description of audience** \_\_\_\_\_

**Will Campaign DVD be used?**  Yes  No **Does Contact person have Campaign DVD?**  Yes  No

**Organized Labor?**  Yes  No **How should Campaign DVD be delivered?**  Yes  No

**For United Way Staff Use Only**

**United Way Staff** \_\_\_\_\_ **Cell Number** \_\_\_\_\_

**Loaned Exec.** \_\_\_\_\_ **LE Phone** \_\_\_\_\_ **Division** \_\_\_\_\_

**Speakers Assigned** \_\_\_\_\_ **Date Speaker Confirmed** \_\_\_\_\_

**Speaker** \_\_\_\_\_ **Position / Title** \_\_\_\_\_

**Agency** \_\_\_\_\_ **Phone** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Other Number** \_\_\_\_\_

**Notes:** \_\_\_\_\_

**Questions? Please contact Kerry Cohen at 251.431.0113 or kcohen@uwsa.org**