

**Campaign Speaker Request**  
**United Way of Southwest Alabama**  
 Serving Mobile, Washington and Clarke Counties

**Please fax your speaker request to Meredith Schafer at 251-431-0120 at least 1 week prior to the event.**

**Requested By** \_\_\_\_\_ **Phone #** \_\_\_\_\_ **Date Submitted to United Way** \_\_\_\_\_

**Company Information**

**Company** \_\_\_\_\_ **Key Contact** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ **E-mail** \_\_\_\_\_ **Fax Number** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State & Zip** \_\_\_\_\_

**Directions to site, meeting location, etc. (must be filled out)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Washington County Agency Speaker Request**

Please check the agency(ies) you would like to speak at your rally. We can not guarantee a speaker attendance until the speaker is contacted.

- |  |  |
|--|--|
| <input type="checkbox"/> AltaPointe Community Counseling Center of Washington County | <input type="checkbox"/> 4-H Clubs   |
| <input type="checkbox"/> American Red Cross  | <input type="checkbox"/> Home of Grace for Women                           |
| <input type="checkbox"/> Bay Area Food Bank  | <input type="checkbox"/> Lifelines Family Counseling Center                |
| <input type="checkbox"/> Boy Scouts of America                                       | <input type="checkbox"/> Penelope House Family Violence Center             |
| <input type="checkbox"/> Boys & Girls Clubs of South Alabama                         | <input type="checkbox"/> Preschool for the Sensory Impaired                |
| <input type="checkbox"/> Catholic Social Services                                    | <input type="checkbox"/> Regional Child Advocacy Center                    |
| <input type="checkbox"/> Drug Education Council                                      | <input type="checkbox"/> South Alabama CARES                               |
| <input type="checkbox"/> Epilepsy Foundation of Alabama                              | <input type="checkbox"/> United Cerebral Palsy of Mobile                   |
| <input type="checkbox"/> Exceptional Children  | <input type="checkbox"/> Washington County Dental & Vision Care Program    |
| <input type="checkbox"/> Girl Scouts of Southern Alabama                             | <input type="checkbox"/> Washington County Youth Emergency Shelter Program |
| <input type="checkbox"/> Goodwill Easter Seals of the Gulf Coast                     |  |

**Meeting/Rally Details**

**Rally Date** \_\_\_\_\_ **Event Time** \_\_\_\_\_  **More than one rally (please list dates and time for each)** \_\_\_\_\_

\_\_\_\_\_

**Number attending (per rally)** \_\_\_\_\_ **Time allotted for rally** \_\_\_\_\_ **Time allotted for Agency Speaker** \_\_\_\_\_

**Description of audience** \_\_\_\_\_

**Will Campaign DVD be used?**  Yes  No **Does Contact person have Campaign DVD?**  Yes  No

**Organized Labor?**  Yes  No **How should Campaign DVD be delivered?**  Yes  No

**For United Way Staff Use Only**

**United Way Staff** \_\_\_\_\_ **Cell Number** \_\_\_\_\_

**Loaned Exec.** \_\_\_\_\_ **LE Phone** \_\_\_\_\_ **Division** \_\_\_\_\_

**Speakers Assigned** \_\_\_\_\_ **Date Speaker Confirmed** \_\_\_\_\_

**Speaker** \_\_\_\_\_ **Position / Title** \_\_\_\_\_

**Agency** \_\_\_\_\_ **Phone** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Other Number** \_\_\_\_\_

**Notes:** \_\_\_\_\_

**Questions? Please contact Meredith Schafer at 251.431.0113 or mschafer@uwsua.org**