

Campaign Speaker Request
United Way of Southwest Alabama
 Serving Mobile, Washington and Clarke Counties

Please fax your speaker request to Meredith Schafer at 251-431-0120 at least 1 week prior to the event.

Requested By _____ **Phone #** _____ **Date Submitted to United Way** _____

Company Information

Company _____ **Key Contact** _____

Phone Number _____ **E-mail** _____ **Fax Number** _____

Address _____ **City** _____ **State & Zip** _____

Directions to site, meeting location, etc. (must be filled out) _____

Clarke County Agency Speaker Request

Please check the agency(ies) you would like to speak at your rally. We can not guarantee a speaker attendance until the speaker is contacted.

- | | |
|---|---|
| <input type="checkbox"/> American Red Cross | <input type="checkbox"/> Girl Scouts of Southern Alabama |
| <input type="checkbox"/> Alpha Pregnancy Testing Center, Sav-A-Life | <input type="checkbox"/> Goodwill Easter Seals the Gulf Coast |
| <input type="checkbox"/> Bay Area Food Bank | <input type="checkbox"/> Home of Grace for Women |
| <input type="checkbox"/> Boy Scouts of America | <input type="checkbox"/> Lifelines Family Counseling Center |
| <input type="checkbox"/> Boys & Girls Clubs of SW Alabama | <input type="checkbox"/> Preschool for the Sensory Impaired |
| <input type="checkbox"/> Catholic Social Services | <input type="checkbox"/> Regional Child Advocacy Center |
| <input type="checkbox"/> Clarke County ARC | <input type="checkbox"/> Retired and Senior Volunteer Program |
| <input type="checkbox"/> Clarke County Kingdom Builders | <input type="checkbox"/> South Alabama CARES |
| <input type="checkbox"/> Community Action Agency | <input type="checkbox"/> SW Alabama Mental Health/MentalRetardation Board |
| <input type="checkbox"/> Drug Education Council | <input type="checkbox"/> The Salvation Army Thomasville |
| <input type="checkbox"/> Epilepsy Foundation of Alabama | <input type="checkbox"/> United Cerebral Palsy of Mobile |

Meeting/Rally Details

Rally Date _____ **Event Time** _____ More than one rally (please list dates and time for each) _____

Number attending (per rally) _____ **Time allotted for rally** _____ **Time allotted for Agency Speaker** _____

Description of audience _____

Will Campaign DVD be used? Yes No **Does Contact person have Campaign DVD?** Yes No

Organized Labor? Yes No **How should Campaign DVD be delivered?** Yes No

For United Way Staff Use Only

United Way Staff _____ **Cell Number** _____

Loaned Exec. _____ **LE Phone** _____ **Division** _____

Speakers Assigned _____ **Date Speaker Confirmed** _____

Speaker _____ **Position / Title** _____

Agency _____ **Phone** _____

E-mail _____ **Other Number** _____

Notes: _____